Application Number: IIMA-TEACHING-2025-00230

Position Applied for : Assistant Professor

Nature of the Position Applied For : Regular

Area of Specialization : Economics



Personal Details (All fields are mandatory)

| Name*: | Test Non Teaching Job | Date of Birth*: | 01-01-2000 |
|------------------|---------------------------|-------------------|-------------|
| Age as on date*: | 25 Years 4 Months 20 Days | | |
| Gender* : | Female | Category*: | General |
| Nationality*: | Indian | Marital Status* : | Un-Married |
| PWD*: | NO | Ex-Servicemen*: | NO |
| Father's Name* : | test father | Mother's Name* : | test mother |

Permanent Address

| Address 1*: | test address | | |
|-------------|--------------|------------|-------------|
| Address 2*: | test address | | |
| City*: | Bolpur | State/UT*: | West Bengal |
| Pincode* : | 732124 | Country*: | Indian |

Address for Correspondence

| Address 1*: | test address | | |
|-------------|--------------|------------|-------------|
| Address 2*: | test address | | |
| City*: | Bolpur | State/UT*: | West Bengal |
| Pincode*: | 732124 | Country*: | India |

Contact Details

| Mobile No*: | 8609525179 | Alternate Contact No: | |
|-----------------|-------------------------------|------------------------------|--|
| Primary Email*: | subhradipta12@yopmail.co m | Alternate Email : | |

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Educational Qualification

| Qualification | Name of Degree | Main Subjects/ Specializa tion | Instituti on/ Univers ity/ Board | Year of Passing/ Expected | Marks in percentage (%) / CGPA | Class / Divisio n | Distincti ons (if any) |
|--------------------|-------------------|---|--|------------------------------------|--------------------------------------|-------------------------|------------------------------|
| Ph.D | a | b | С | 2027 | CGPA: 8 | 1st | N/A |
| Post Graduation | ds | sdf | sd | 2024 | CGPA: 6 | 1st | N/A |
| Graduation | fw | efw | wer | 2022 | CGPA: 8 | 2nd | N/A |
| XII | sfs | sdfsd | sf | 2018 | CGPA: 8 | 2nd | N/A |
| X | sds | asd | as | 2016 | CGPA: 6 | 1st | N/A |

| Topic of Ph.D / Dissertation | |
|------------------------------|--|
| N/A | |

Full Time Work Experience (In Reverse Chronological Order)

| Employer | Designation | From(DD/MM/YY YY) | To(DD/MM/YY YY) | Salary Drawn |
|-------------------------------------|-----------------------------|----------------------|--------------------|-----------------|
| | | | I | |
| Academic Teach | ning / Research Experience | Years | Months | Days |
| I) As Assistant Profes | ssor | | | |
| II) As Associate Profe | essor | | | |
| III) As Professor | | | | |
| IV) Teaching at Bach | elor's Degree Level | | | |
| V) Teaching at Maste | r's Degree Level | | | |
| VI) Doctoral Degree | Level | | | |
| Total Academic Expe | rience | 0 | 0 | 0 |
| Years of Experience v | vorking in IIM/IIT (If any) | 0 | 0 | 0 |
| Total Industry experi | ence | 0 | 0 | 0 |
| Total other experienc | ce | | | |
| Grand Total work exp and Others) | erience (Academic, Industry | 0 | 0 | 0 |

Courses Taught

| Institutio | Course | Level | Yea | Batch | Students' Feedback / |
|------------|--------|--------------------------------|-----|-------|----------------------|
| n | Title | (Bachelor's/Master's/Doctoral) | r | Size | Rating |
| | | | | | |

Research Papers Published

| Jour nal | Title of Paper | Authors (As listed in Paper) | Journal Rank | Source for Rank | _ | Month & Year of Publication | Vol. No. | Issue No. |
|-------------|-------------------|---------------------------------|-----------------|--------------------|---|-----------------------------|-------------|--------------|
| | | | | | | May, 2025 | | |

Case Studies Authored

| Publish er | Title of the Case | Whether First/Sole Author? (Yes/No) | No. of Authors | Month & Year of Publication | Teaching Note |
|---------------|----------------------|-------------------------------------|-------------------|-----------------------------|------------------|
| | | | | July, 2025 | |

Books / Book Chapters etc.

| Title of the Book | Title of Chapter | Authored (or) Edited | Whether First/Sole Author? (Yes/No) | No. of Authors | Publi sher | Year of Publicatio n | Year of Latest Reprint |
|----------------------|---------------------|-------------------------|--|-------------------|---------------|----------------------------|------------------------------|
| | | | | | | | |

Papers Presented in Conferences / Seminars / Colloquia

| Title of the | Title of the | Whether First/Sole Author? (Yes/No) | No. of | Month & | Organiz | Plac |
|--------------|--------------|-------------------------------------|---------|------------|---------|------|
| Event | Paper | | Authors | Year | er | e |
| | | | | July, 2025 | | |

Master's / Doctoral Guidance / Supervision

| Institu | Name of the | Year of | Research | Your | Whether Degree | |
|---------|-------------|--------------|----------|------|----------------|--|
| n | Scholar | Registration | Topic | Role | Awarded | |
| | | | | | | |

Executive Education Programs / Workshops / Seminars / Conferences Conducted

| Type of Program / Event Conducted | Sponsor / Client (if any) | Title of your sessuion / workshop | Institut e / Place | From(DD /MM/YY) | To(DD/ MM/YY) | No. of Participants / Delegates | Your Role |
|---|---------------------------------|---|--------------------------|--------------------|----------------------|---------------------------------------|--------------|
| | | | | | | | |

Administrative Experience in Academic Institutions

| Institu tion | Administrative Position Held | From(DD/M M/YY) | To(DD/M M/YY) | Major responsibilitie s | Notable Achievements / Significant Outcomes | |
|-----------------|---------------------------------|--------------------|------------------|-------------------------------|--|--|
| | | | | | | |

Awards / Professional Affiliations

| Name of Award / Professional | Month & | Brief details of Award / Professional |
|------------------------------|-----------|---------------------------------------|
| Affiliation | Year | Affiliations |
| | May, 2025 | |

| Statement of Purpose (About 500 Words) : |
|--|
| |

| Any other information you wish to highlight: | | | |
|---|--|--|--|
| | | | |
| | | | |
| Have you ever been arrested or convicted by any court in India or abroad for any civil or criminal offense? | | | |
| ○ Yes ● No | | | |
| Are you currently involved in any lawsuit, civil or criminal, as a party or were you ever involved in any lawsuit, civil or criminal, as a party? | | | |
| ○ Yes ● No | | | |
| Either in your current employment or in your past employment, has any complaint been filed against you to the internal complaints committee (ICC) or any organizational committee involving issues of sexual harassment, bullying, ragging etc.? | | | |
| ○ Yes ● No | | | |
| Have you ever been terminated by any employer for misconduct, fraud, embezzlement, or violation of any policies of the company, etc., or asked to resign because of such conduct? | | | |
| ○ Yes ● No | | | |
| The institute receives RTI requests asking for the details of the applicants for various posts. Do you agree to the release of your application details to any third party under RTI? Please note that if you say "Yes", we will release your application details to third parties and we can't guarantee the protection of your privacy. | | | |
| ○ Yes ● No | | | |
| Do you have any relatives working in IIM Amritsar? | | | |
| ○ Yes ● No | | | |
| Do you have relevant work experience as per the position you are applying for? | | | |
| ○ Yes ● No | | | |

Information of at least two references acquainted with your professional work

| S.No | Name | Designation | Name of Oranization | Email | Mobile No | Relation |
|--------------|-------|-------------|---------------------|-----------------|------------|----------|
| Reference 1* | Hgh | ry | rty | abc@yopmail.com | 7589401323 | rty |
| Reference 2* | Ryrty | rty | ry | abc@yopmail.com | 7589561130 | tyu |

Declaration

✓ Under penalty of perjury, I declare and certify that all the information provided in this application are true and correct, to the best of my knowledge. I have not misrepresented or falsified any facts or hidden any facts in this application in order to secure employment with the institute.

I understand that the institute will not consider my application for employment, if it is found that any information furnished herein is considered to be false or incorrect. I further understand that my services will be terminated at any time, if it is found that the information furnished by me in this application is incorrect or false or misrepresented, either intentionally or unintentionally.

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Place : kolkata Signature :

Date: 21-05-2025 Name: Test Non Teaching Job

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